

Contents

<i>Abbreviations</i>	xii
<i>Time Chart</i>	xiii
Introduction	1
1. Early Communities and States	6
<i>Human groups</i>	6
<i>Social behaviour and intelligence</i>	7
<i>Small groups and reciprocal altruism</i>	8
<i>Symbolic systems</i>	9
<i>Democracy?</i>	11
<i>Tribes</i>	11
<i>Hierarchy and ownership</i>	12
<i>Them and us</i>	14
<i>Sacred monarchy</i>	15
2. Egypt	22
<i>Morality: justice</i>	25
<i>Equality</i>	28
<i>Individuals</i>	29
<i>Spin</i>	29
<i>Conclusion</i>	30
3. Mesopotamia, Assyria, Babylon	33
<i>The functions of monarchy</i>	38
<i>Justice</i>	40
<i>City assemblies</i>	42
4. Iran	47
5. Israel	50
<i>The covenant</i>	52
<i>The people of Israel</i>	55
<i>Nation</i>	56
<i>The elders and the people</i>	57
<i>Monarchy</i>	60
<i>The Messiah</i>	63

6. India	69
<i>Castes</i>	72
<i>Kingship</i>	74
<i>Morality and pragmatism</i>	79
<i>Kautilya's Arthashastra: approach and method</i>	80
<i>Kautilya on political economy and foreign policy</i>	82
<i>Buddhism</i>	84
7. China	92
<i>The Mandate and the people</i>	95
<i>Status and meritocracy: 'advance the worthy'</i>	100
<i>Public service</i>	102
<i>Confucius on li (ritual conduct) and ren (humaneness)</i>	103
<i>Persuasion, not coercion</i>	105
<i>Mozi</i>	107
<i>The origins of the state</i>	108
<i>Shang Yang and Han Feizi: coercion and Realpolitik</i>	110
<i>A new kind of monarchy: the Laozi and Han Feizi</i>	115
<i>The First Emperor</i>	120
<i>Han Confucianism</i>	122
<i>Conclusion</i>	125
8. The Greeks	130
<i>The polis</i>	130
<i>Athens and demokratia</i>	138
<i>Plato</i>	148
<i>Aristotle</i>	158
<i>Conclusions</i>	168
9. Rome	175
<i>Cicero and the Roman republic</i>	175
<i>Stoicism and the principate</i>	191
<i>Power and philosophy in Rome and China</i>	197
10. Graeco-Roman Humanism	203
<i>Globalization</i>	205
<i>Pax romana</i>	205
<i>Cosmopolis</i>	207
<i>Natural law</i>	210
11. The Kingdom of Heaven and the Church of Christ	215
<i>After Jesus</i>	219
<i>How do we know?</i>	220
<i>Ritual</i>	222

<i>The church</i>	222
<i>The state</i>	224
12. Themes: Similarities and Differences Between Cultures	227
<i>Sacred monarchy</i>	227
<i>The state</i>	228
<i>Justice</i>	229
<i>The origins of kingship</i>	230
<i>The people</i>	231
<i>Social categories</i>	232
<i>Genres</i>	233
<i>Theory and practice; ethics and expediency</i>	234
13. General Conclusion	237
<i>Bibliography</i>	240
<i>Index</i>	255