Contents

List	of Contributors	ix
	Introduction Corey W. Dyck	1
	I. WOMEN AND THE LEIBNIZIAN-WOLFFIAN PHILOSOPHY	
1.	Sophie of Hanover on the Soul–Body Relationship Christian Leduc	11
2.	A Modern Diotima: Johanna Charlotte Unzer between Wolffianism, Aesthetics, and Popular Philosophy Stefanie Buchenau	29
	II. THE QUESTION OF EDUCATION	
3.	On Prejudice and the Limits to Learnedness: Dorothea Christiane Erxleben and the <i>Querelle des Femmes</i> Corey W. Dyck	51
4.	A Mere Skeleton of the Sciences? Amalia Holst's Critique of Basedow and Campe Robert B. Louden	72
	III. WOMEN AND THE GREAT DEBATES	
5.	Wilhelmine of Bayreuth and the German Enlightenment <i>Paola Rumore</i>	95
6.	Elise Reimarus: Reason, Religion, and Enlightenment Reed Winegar	110
	IV. KANT AND THE KANTIAN LEGACY	
7.	Solace or Counsel for Death: Kant and Maria von Herbert Bernhard Ritter	137
8.	Theodor Gottlieb von Hippel on the Status of Women in the State <i>Charlotte Sabourin</i>	157

V. WOMEN ON SELF-FORMATION

 Dorothea Schlegel and the Challenges of Female and Identity Brigitte Sassen 	Authorship 179
10. The Role of Writing and Sociability for the Establia a Persona: Henriette Herz, Rahel Levin Varnhage. Bettina von Arnim Anne Pollok	
VI. ECHOES	
11. Is She Not an Unusual Woman? Say More: Germa and Lydia Maria Child on Progress, Art, and Abol Lydia L. Moland	
Bibliography Index	233