## Contents

		1.0
Vot	es on Contributors	xi
1.	Scottish Philosophy after the Enlightenment	1
	Gordon Graham	
	1.1 Eighteenth-Century Origins	3
	1.2 Thomas Brown	5
	1.3 Sir William Hamilton	7
	1.4 Ferrier and Bain	10
	1.5 Scottish Idealism	12
	1.6 The Twentieth Century	17
	1.7 John Macmurray	20
2.	Revolting against Reid: The Philosophy of Thomas Brown	23
	Thomas Dixon	
	2.1 Thomas Brown's Place in Nineteenth-Century Philosophy	23
	2.2 Education and Early Life: Physician, Philosopher, Poet	27
	2.3 The Leslie Affair: Cause and Effect	31
	2.4 Revolting against Reid: The Philosophy of the Human Mind	34
	2.5 Rational Religion and Ethical Emotions	38
3.	A Re-examination of Sir William Hamilton's Philosophy	47
	Gordon Graham	
	3.1 The Rise and Fall of Hamilton's Reputation	49
	3.2 Kant, Reid, and Hamilton's 'Philosophy of the Conditioned'	52
	3.3 Hamilton's Critics	55
	3.4 Assessments of Hamilton	62
1	James Frederick Ferrier: The Return of Idealism and the Rejection	
7.	of Common Sense	67
	Jennifer Keefe	7 11
	4.1 Introduction	67
	4.2 A Rejection of Representationism and Things-in-Themselves	68
	4.3 A New Scottish Philosophy?	78
	4.4 German Philosophy Refracted through a Scottish Medium	86
	4.5 Conclusion	91

2	Alexander Bain, Associationism, and Scottish Philosophy  Cairns Craig	95
	The Scottish Reception of Kant: Common Sense and Idealism  Paul Guyer	118
	6.1 Introduction	118
	6.2 Initial Reception	120
	6.3 Adamson and Seth	122
	6.4 Caird	129
	6.5 Kemp Smith	137
	6.6 Paton	144
	6.7 Conclusion	152
7.	The Scottish Contribution to British Idealism and the Reception	
	of Hegel	154
	David Boucher	
	7.1 Introduction	154
	7.2 Hegelian Intimations	158
	7.2.1 Hamilton, Ferrier, and Campbell Fraser	159
	7.2.2 The Secret Revealed: Hutchison Stirling and Robert Flint	163
	7.3 The Owl of Minerva Lands	165
	7.3.1 The Character of Idealism	166
	7.4 The Challenge to Hegel	170
	7.5 Science, Spirit, and Religion	174
	7.6 Conclusion	177
8.	Gordon Graham	182
	8.1 Scottish Philosophy in Europe	183
	8.2 Scottish Philosophy in North America	189
	8.3 Scottish Philosophy in Australia	199
9.	Scottish Common Sense and American Pragmatism  Douglas McDermid	205
	9.1 Introduction	205
	9.2 Thomas Reid	206
	9.3 C. S. Peirce	215
	9.4 William James	223
	9.5 Conclusions, with a Word of Warning	232
10.	George Davie and the Democratic Intellect  Lindsay Paterson	236
	10.1 Introduction	226
	10.2 University Traditions	236 237
	10.3 Scottish Intellectual Culture in the Nineteenth Century	241

	10.4 Scottish Intellectual Culture in the Twentieth Century	245
	10.5 Davie's Significance	250
	10.6 Conclusions	264
11.	John Macmurray as a Scottish Philosopher: The Role of the University	
	and the Means to Live Well	270
	Esther McIntosh	
	11.1 Introduction	270
	11.2 The Function of Education	271
	11.3 From Idealism to Agency	272
	11.3.1 Rationality and the Emotions	274
	11.3.2 The Limits of Science	276
	11.4 From Agency to Relationality	277
	11.4.1 Growth to Adulthood	279
	11.5 Politics and Society	280
	11.5.1 Pragmatic and Contemplative Attitudes	281
	11.5.2 Social Bonds	282
	11.5.3 Justice and the State	283
	11.5.4 Types of Government	284
	11.5.5 Marxism and Communism	286
	11.5.6 Equality and Freedom	288
	11.5.7 Church and State	289
	11.6 Rejecting Institutionalized Religion for the Sake of Community	290
	11.6.1 Religion and Science	292
	11.6.2 Reality in Religion	294
	11.6.3 Christianity as Real Religion	295
	11.7 Personalism	298
	11.8 Conclusion	299
12.	The Integrity of Scottish Philosophy and the Idea of a National Tradition Gordon Graham	303
	12.1 Scottish Philosophy and the School of Common Sense	303
	12.2 'Moral Science' and the Social Sciences	308
	12.3 The Identity of Scottish Philosophy	313
	12.4 Conclusion	320
Ind	ex	323