

Contents

Introduction 5

Part I

Pre-Dynastic Through Early Feudal China
(Mythology to Qin Dynasty) 15

1. Philosophy and Divine Right in the Xia, Shang, and Zhou Cultures 17
2. The Spring and Autumn Period: Atheism, Dialectics, and the Art of War 31
3. Fate, Benevolence, and Cognitive Theory in the Philosophy of Confucius 43
4. Ideological Contradictions: The Mohist School 53
5. Daoism: The Way to Nature in the Philosophy of Laozi 65
6. Mencius and the Confucian Tradition 79
7. Zhuangzi's Development of Daoist Philosophy 87
8. The Cognitive Line: Natural Philosophy and Logical Theory 97
9. The Hundred Schools of Thought 109
10. Legalism in Pre-Qin China 119
11. Zou Yan: Commentaries on the Book of Changes 127

Part II

Philosophy in Early Feudal China: The Golden Age
(ca. 3rd Century to 9th Century A.D.) 139

12. Philosophical Trends of the Qin-Han Transition 141
13. Correspondence Between Heaven and Man: Han Ideology 153
14. Wang Chong and Naïve Dialectics 163
15. The Development of Metaphysics in the Three Kingdoms Period and the Western Jin Dynasty 171
16. The Confucian Canon and Metaphysics: Ideological Backlash 179
17. The Dissemination and Development of Buddhist Philosophy 189
18. Fan Zhen the Atheist 201
19. Development of Buddhist Philosophy in the Sui-Tang Period 205
20. Return to Confucian Orthodoxy: Han Yu and Li Ao 219
21. Atheism and Nature: Liu Zongyuan and Liu Yuxi 227

Part III

Expansion and Transformation

(Northern Song Dynasty to Ming Dynasty, ca. 10th Century to 16th Century A.D.) 237

22. The Rise of Neo-Confucianism 239
23. Wang Anshi and the Material Force 253
24. Zhang Zai: Metaphysics and the Great Void of the Universe 261
25. Zhu Xi: Cycles of Contradiction 271
26. The Idealism of Lu Jiuyuan 287
27. Matter, Cause, and Contribution: Chen Liang and Ye Shi 297
28. Wang Shouren: Developing an Idealist World Outlook 307
29. Wang Tingxiang and the Transformation of Material Force 315

Part IV

Coming to Terms: Decline, Crisis, and Stabilization (Ming Dynasty to Contemporary China, ca. 17th Century to 20th Century A.D.) 325

30. Heterodoxy and the Opposition to Neo-Confucianism 327
31. Huang Zongxi's Historical Philosophy of the Enlightenment 345
32. Fang Yizhi's Doctrine of Contradiction 361
33. Knowledge and Action: Wang Fuzhi and a Critical Evaluation of Neo-Confucianism 381
34. Practical Learning: New Ideological Trends in the Philosophies of Yan Yuan and Dai Zhen 411
35. From the Opium War to the Taiping Rebellion 437
36. The Philosophy of Enlightenment in the Reform Movement of 1898 457
37. Philosophical Banners in the Revolution of 1911 487
38. The Fusion of Chinese and Western Philosophies After the May Fourth Movement 521
39. The Dissemination and Development of Marxist Philosophy in China 567

List of Works Cited 605

Index 619