

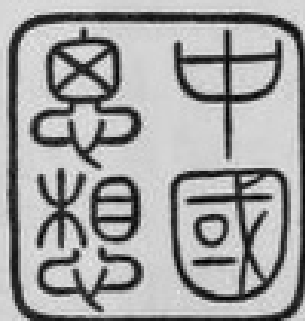
# *Chinese Thought*

*from*

## *Confucius to Mao Tsê-tung*

BY HERRLEE G. CREEL

[View Page 40](#)



THE UNIVERSITY OF CHICAGO PRESS

## Contents

I. THE CHINESE VIEW . . . . .	1
II. BEFORE CONFUCIUS . . . . .	10
III. CONFUCIUS AND THE STRUGGLE FOR HUMAN HAPPINESS . . . . .	25
IV. MO TZŪ AND THE QUEST FOR PEACE AND ORDER . . . . .	46
V. MENCIUS AND THE EMPHASIS ON HUMAN NATURE . . . . .	68
VI. THE MYSTICAL SKEPTICISM OF THE TAOISTS . . . . .	94
VII. THE AUTHORITARIANISM OF HSÜN TZŪ . . . . .	115
VIII. THE TOTALITARIANISM OF THE LEGALISTS . . . . .	135
IX. THE ECLECTICS OF HAN . . . . .	159
X. BUDDHISM AND NEO-CONFUCIANISM . . . . .	186
XI. THE REACTION AGAINST NEO-CONFUCIANISM . . . . .	217
XII. THE INFLUENCE OF THE WEST . . . . .	235
XIII. IN RETROSPECT . . . . .	258
SUGGESTIONS FOR FURTHER READING . . . . .	263
BIBLIOGRAPHY . . . . .	266
REFERENCES . . . . .	273
INDEX . . . . .	289