

Richard M. Frank

---

## Philosophy, Theology and Mysticism in Medieval Islam

---

Texts and Studies on the Development  
and History of Kalām,  
Vol. I

Edited by Dimitri Gutas



LONDON AND NEW YORK

## CONTENTS

Foreword	vii
Acknowledgements	x
I Yā kalām <i>First publication</i>	1–10
II Some fragments of Ishāq's translation of the <i>de Anima</i> <i>Les Cahiers de Byrsa 8. Carthage, Tunisia, 1958–59</i>	231–251
III Some textual notes on the Oriental versions of Themistius' paraphrase of Book A of the <i>Metaphysics</i> <i>Les Cahiers de Byrsa 8. Carthage, Tunisia, 1958–59</i>	215–230
IV The origin of the Arabic philosophical term <i>‘annīya</i> <i>Les Cahiers de Byrsa 6. Carthage, Tunisia, 1956</i>	181–201
V The use of the <i>Enneads</i> by John of Scytopolis <i>Le Muséon 100. Louvain, 1987</i>	101–108
VI Remarks on the early development of the kalām <i>Atti del III Congresso di Studi Arabi e Islamici. Naples, 1967</i>	315–329
VII Reason and revealed law: a sample of parallels and divergences in kalām and falsafa <i>Recherches d'Islamologie: recueil d'articles offert à Georges C. Anawati et Louis Gardet, Louvain, 1978</i>	123–138
VIII Currents and countercurrents [in the Mu‘tazila, Ash‘arites and al-Ghazālī] <i>Islam: Essays on Scripture, Thought and Society. A Festschrift in Honour of Anthony Johns, eds P.G. Riddell and T. Street. Leiden: E.J. Brill, 1997</i>	113–134

IX	The neoplatonism of Jahm ibn Ṣafwān <i>Le Muséon</i> 78. Louvain, 1965	395–424
X	Al-Ghazālī on <i>taqlīd</i> . Scholars, theologians, and philosophers <i>Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften</i> 7. Frankfurt am Main, 1991–92	207–252
XI	Al-Ghazālī’s use of Avicenna’s philosophy <i>Revue des Études Islamiques</i> 55–57. Paris, 1987–89	271–285
XII	Meanings are spoken of in many ways: the earlier Arab grammarians <i>Le Muséon</i> 94. Louvain, 1981	259–319
XIII	“ <i>Lam yazal</i> ” as a formal term in Muslim theological discourse <i>MIDEO</i> 22. Louvain, 1995	243–270
XIV	Two short dogmatic works of Abū l-Qāsim al-Qushayrī, Part 1: edition and translation of <i>Luma’ fī l-i’tiqād</i> <i>MIDEO</i> 15. Beirut, 1982	53–74
XV	Two short dogmatic works of Abū l-Qāsim al-Qushayrī, Part 2: edition and translation of <i>al-Fuṣūl fī l-uṣūl</i> <i>MIDEO</i> 16. Beirut, 1983	59–94
	Index	1–20

This volume contains x + 392 pages