

Preface	
Acknowledgments	
Christian Philosophy: Fact or Fiction	
Philosophy: An Overview	p. 3
Can Philosophy be Christian?	p. 19
Augustine and Bonaventure on Christian Philosophy	p. 37
Neoplatonism and Early Latin Authors	
Plotinus' Conception of Neoplatonism	p. 75
The "Individual" in Plato, Plotinus and Aristotle	p. 81
Mani's Twin and Plotinus: Questions on "Self"	p. 129
Was Augustine a Christian or a Neoplatonist? Old Question New Approach	p. 175
Augustine on Christ as God and Man: Exegesis of Confessions, VII, 19	p. 195
Augustine and Gregory of Nyssa: Is the Triune God Infinite in Being?	p. 221
Divine Attributes in De Doctrina Christiana: Why Does Augustine Not List "Infinity"?	p. 241
Boethius on the "Individual": Platonist or Aristotelian?	p. 263
Medieval Scholastics	
Scholasticism	p. 279
Human Knowledge According to Guerric of St. Quentin	p. 287
The Meaning of Esse in Albert the Great's Texts on Creation in Summa de Creaturis and Scripta Super Sententias	p. 305
Esse Primum Creatum in Albert the Great's Liber de Causis et Processu Universitatis	p. 339
Are Plotinus and Albertus Magnus Neoplatonists?	p. 383
Idealis in the Terminology of Thomas Aquinas	p. 413
Metaphysics and God: Plotinus and Aquinas	p. 429
Existence and Existentialism	
Existence/Essence in Thomas Aquinas' Early Writings	p. 441
The Mystery of Existence	p. 495
Preller and Aquinas: Second Thoughts on Epistemology	p. 517
Existentialism: Authentic and Unauthentic	p. 543
Gabriel Marcel's Position on God	p. 567
The Christian Existentialism of Jacques Maritain	p. 589
Further Contemporaries and Aquinas	
Whitehead's Cosmology: A Monism of Creativity?	p. 603
Can Aquinas Help Our Contemporary World?	p. 643
Indices	p. 699

*Table of Contents provided by Blackwell's Book Services and R.R. Bowker. Used with permission.*