

CHRISTIAN PHILOSOPHY AT THE CLOSE OF THE TWENTIETH CENTURY

Assessment and Perspective

EDITED BY

SANDER GRIFFIOEN

AND

BERT M. BALK



uitgeverij kok kampen

CONTENTS

Preface	7
HENK G. GEERTSEMA, The Inner Reformation of Philosophy and Science and the Dialogue of Christian Faith with a Secular Culture. A Critical Assessment of Dooyeweerd's Transcen- dental Critique of Theoretical Thought.....	11
ALVIN PLANTINGA, Christian Philosophy at the End of the 20th Century.....	29
JOHAN VAN DER HOEVEN, Christian Philosophy at the End of the 20th Century.....	55
GERRIT GLAS, Ego, Self, and the Body. An Assessment of Dooye- weerd's Philosophical Anthropology.....	67
HENDRIK HART, Self as Question: A Response to Gerrit Glas.....	79
ELAINE STORKEY, Dooyeweerd's Anthropology — The Male- Female Dimension.....	85
MARINUS DIRK STAFLEU, The Cosmochronological Idea in Natural Science.....	93
ROY A. CLOUSER, The Uniqueness of Dooyeweerd's Program for Philosophy and Science: Whence the Difference?.....	113
DANIEL F.M. STRAUSS, The Significance of Dooyeweerd's Philosophy for the Modern Natural Sciences.....	127
SANDER GRIFFIOEN, The Relevance of Dooyeweerd's Theory of Social Institutions.....	139
M. ELAINE BOTHA, The Puzzling Problem of Pluralism.....	159
RICHARD J. MOUW, On Creation's "Several Parts": Modal Diversity in Dooyeweerd's Social Thought.....	175
EGBERT SCHUURMAN, The Technological Culture between the Times.....	185
NICHOLAS WOLTERSTORFF, From Liberal to Plural.....	201
Consolidated References.....	215
About the Authors.....	224