

PART 1 • Identity, Dependency, and the Project of Liberation

1. The Question of a Latin American Philosophy and Its Identity:
Simón Bolívar and Leopoldo Zea 19
2. Existence and Dependency: *Ernesto Mayz Vallenilla's Phenomenological Analysis of Being Latin American and Augusto Salazar Bondy's Negative Critique of Latin American Philosophy* 36
3. Latin American Philosophy and Liberation:
Enrique Dussel's Project of a Philosophy of Liberation 52
4. Delimitations . . . of Dussel's Philosophy of Liberation and Beyond 76

PART 2 • The Decolonial Turn and the Dissemination of Philosophies

5. Beyond the Domination of the "Coloniality of Power and Knowledge":
Latin America's Living Ana-Chronic Temporality and the Dissemination of Philosophy 99
6. Remaining with the Decolonial Turn:
Race and the Limits of the Social-Political Historical Critique in Latin American Thought 120

PART 3 • Thinking from Radical Exteriority

7. Yucatán: *Thought Situated in Radical Exteriority as a Thinking of Concrete Fluid Singularities* 139

8. Modernity and Rationality Rethought in Light of Latin American Radical Exteriority and Asymmetric Temporality:
Hybrid Thinking in Santiago Castro-Gómez 151
9. Thinking in Remarkable Distinctness: *Decolonial Thought in Some Key Figures in Contemporary Latin American Philosophy* 172
10. Fecund Undercurrents: *On the Aesthetic Dimension of Latin American and Decolonial Thought* 196

Notes 219

Bibliography 263

Index 275