

Medieval Philosophy

Essential Readings with Commentary

Edited by

Gyula Klima

with Fritz Allhoff and Anand Jayprakash Vaidya

Contents

Note: For full details of original Sources, please refer to the Acknowledgments or each chapter opening page.

Text Sources and Credits	viii
Acknowledgments	xiii
General Introduction	1
PART I LOGIC AND EPISTEMOLOGY	27
Introduction	27
Philosophy, Theology, Logic, and the Sciences	31
1 Augustine on Ancient Philosophy	31
2 <i>Dialectica Monacensis</i> (anonymous, twelfth century) on the Division of Science	43
3 Thomas Aquinas on the Nature and Scope of Sacred Doctrine	45
The Problem of Universals	59
4 Boethius Against Real Universals	59
5 John of Salisbury on the Controversy over Universals	63
6 The <i>Summa Lamberti</i> on the Properties of Terms	66
7 William Ockham on Universals	71
8 John Buridan on the Predicables	79
Illumination vs. Abstraction, and Scientific Knowledge	83
9 Augustine on Divine Ideas and Illumination	83
10 Thomas Aquinas on Illumination vs. Abstraction	87
11 Thomas Aquinas on our Knowledge of the First Principles of Demonstration	98
12 Henry of Ghent on Divine Illumination	103
13 Duns Scotus on Divine Illumination	110

Knowledge and Skepticism	117
14 Augustine on the Certainty of Self-Knowledge	117
15 Thomas Aquinas on whether the Intellect Can Be False	120
16 Henry of Ghent on whether a Human Being Can Know Anything	123
17 Nicholas of Autrecourt on Skepticism about Substance and Causality	134
18 John Buridan on Scientific Knowledge	143
 PART II PHILOSOPHY OF NATURE, PHILOSOPHY OF THE SOUL, METAPHYSICS	151
Introduction	151
 Hylomorphism, Causality, Natural Philosophy	157
19 Thomas Aquinas on the Principles of Nature	157
20 Thomas Aquinas on the Mixture of Elements	168
21 Giles of Rome on the Errors of the Philosophers	171
22 Selections from the Condemnation of 1277	180
23 John Buridan and the Theory of Impetus	190
 Human Nature and the Philosophy of the Soul	195
24 Augustine on the Soul	195
25 Averroës on the Immateriality of the Intellect	198
26 Siger of Brabant on the Intellective Soul	203
27 Thomas Aquinas on the Nature and Powers of the Human Soul	207
28 John Buridan on the Immateriality of the Soul	219
 Metaphysics, Existence, and Essence	225
29 Avicenna on Common Nature	225
30 Thomas Aquinas on Being and Essence	227
31 John Buridan on Essence and Existence	250
 God's Existence and Essence	255
32 Augustine on Divine Immutability	255
33 Anselm of Canterbury on God's Existence	259
34 Thomas Aquinas on God's Existence and Simplicity	266
 PART III PRACTICAL PHILOSOPHY	303
Introduction	303
 Goodness and Being	309
35 Augustine on Evil as the Privation of Goodness	309
36 Augustine on the Origin of Moral Evil	311
37 Boethius on Being and Goodness	318
38 Thomas Aquinas on the Convertibility of Being and Goodness	322
 Freedom of the Will	325
39 Augustine on the "Divided Will"	325
40 Boethius on Divine Providence and the Freedom of the Will	331
41 Anselm of Canterbury on Free Will	337
42 Henry of Ghent on the Primacy of the Will	349

Virtues and Happiness	353
43 Boethius on the Supreme Good	353
44 Thomas Aquinas on Happiness	358
Divine Law, Natural Law, Positive Law	361
45 Thomas Aquinas on Natural Law and Positive Law	361
46 John Duns Scotus on Natural Law and Divine Law	375
Suggestions for Further Reading	382
Index	388