

MEDLÆVAL PHILOSOPHY;  
OR,  
A TREATISE  
OF  
MORAL AND METAPHYSICAL PHILOSOPHY.

FROM 59579  
a2  
The Fifth to the Fourteenth Century.

BY  
FREDERICK DENISON MAURICE, M.A.,  
CHAPLAIN TO LINCOLN'S INN.

Second Edition.

F-F 29  
LONDON AND GLASGOW:  
RICHARD GRIFFIN AND COMPANY,  
PUBLISHERS TO THE UNIVERSITY OF GLASGOW.  
1859.

# CONTENTS.

---

## CHAPTER I.—INTRODUCTORY.—LATIN PHILOSOPHY AFTER AUGUSTIN AND BEFORE GREGORY THE GREAT.

	PAGE
BOETHIUS—His Life, . . . . .	1-3
His philosophical character, . . . . .	3-4
His Treatise on <i>Unity</i> , . . . . .	4-6
His Treatise on <i>Arithmetic</i> , . . . . .	6-8
His Books of <i>Geometry</i> , . . . . .	8-9
His <i>Logical</i> Treatises, . . . . .	9-14
Was he a Pagan or a Christian? . . . . .	14-16
Analysis of the <i>Consolations</i> , . . . . .	16-27
General Estimate of Boethius, . . . . .	27-28

## CHAPTER II.—PERIOD FROM GREGORY THE GREAT TO THE BEGINNING OF THE TENTH CENTURY.

Philosophical and Theological Debates in the East previous to the Appearance of Mahomet, . . . . .	29-30
Effect of his appearance upon the Greeks, . . . . .	30-31
Effect of Mahometanism upon the West, . . . . .	31-33
The Latin and the Goth,—their relations to each other, . . . . .	33-34
The New Civilization in the West, . . . . .	34-36
Age of Charlemagne, . . . . .	36-39
Controversies in the Ninth Century on Predestination and Transubstantiation, . . . . .	39-44
JOHANNES ERIGENA—His Metaphysical genius, . . . . .	45-46
Examination of Guizot's Statements respecting him, . . . . .	46-54
His position in the Ninth Century, . . . . .	54-56
Analysis of the Five Books on the <i>Nature of Things</i> , . . . . .	56-79

## CHAPTER III.—FROM THE BEGINNING OF THE TENTH TO THE END OF THE ELEVENTH CENTURY.

General Character of the Tenth Century, . . . . .	80-81
Influence of Mahometan Learning on Christians, . . . . .	81-82

	PAGE
POPE GERBERT, . . . . .	82-84
The Eleventh Century—the Normans, . . . . .	84-85
The Monastery of Bec, . . . . .	85-86
LANFRANC, . . . . .	86-88
His relations with Berengarius, . . . . .	88-92
ANSELM—His Life and Character, . . . . .	92-97
His Monologue, . . . . .	98-101
His Proslogion, . . . . .	101-102
His Argument with Gaunilon, . . . . .	102-106
His Dialogue on <i>Truth</i> , . . . . .	106-109
His Dialogue on the <i>Will</i> , . . . . .	109-110
His Dialogue on the <i>Grammarians</i> , . . . . .	110-111
CHAPTER IV.—THE TWELFTH CENTURY, . . . . .	112-162
The Monasteries, the Military Orders, the Universities, . . . . .	112-116
PETER ABELARD—His <i>Autobiography</i> , . . . . .	116-117
Abelard at Paris, . . . . .	117-119
Abelard a Theologian, . . . . .	119-120
Abelard and Heloise, . . . . .	120-121
His Book on the <i>Trinity</i> , . . . . .	122-128
His relation with BERNARD, . . . . .	128-126
His Correspondence with his Wife, . . . . .	125-126
His sojourn at Clugni, . . . . .	126-127
His last days, . . . . .	127-129
Relation of Abelard's Logic to his Theology, . . . . .	129-132
Abelard's supposed Treatise on <i>Genera and Species</i> , . . . . .	132-138
Abelard's <i>Sic et Non</i> , . . . . .	138-141
General View of his position, . . . . .	141-142
HUGO DE ST. VICTORE—A contrast to Abelard, . . . . .	143-144
His Book <i>De Sacramentis</i> , . . . . .	144-146
His <i>Didascalon</i> , . . . . .	146-148
Political Movements in the Middle of the Century, . . . . .	148-150
PETER THE LOMBARD—His Character, . . . . .	150
The <i>Book of Sentences</i> , . . . . .	150-156
JOHN OF SALISBURY—His position, . . . . .	155-156
The <i>Polycraticus</i> , . . . . .	156-162
CHAPTER V.—THE THIRTEENTH CENTURY, . . . . .	163
The Mendicant Orders the Beginners of a New Age, . . . . .	163-168
Mahometan Philosophy, its connection with Mahometan Faith, . . . . .	168-171
Relation of Mahometan to Christian Philosophy, . . . . .	171-178
ALBERTUS MAGNUS—His relation to his time, . . . . .	178-174
His Life, . . . . .	174-176
Specially a Philosopher, . . . . .	176-177
His <i>Logical Treatises</i> , . . . . .	177-179
His <i>Physical Treatises</i> , . . . . .	179-180
His <i>Psychology</i> , . . . . .	180-181
His <i>Ethics and Politics</i> , . . . . .	181-182
His <i>Metaphysics</i> , . . . . .	182-184

# CONTENTS.

xi

	PAGE
THOMAS AQUINAS—How distinguished from Albert, . . .	184-185
His Life, . . . . .	185
Aquinas a Doubter and a Dogmatist, . . .	188-199
His Questions on <i>Power</i> , . . . . .	190-193
Estimate of his Method, . . . . .	193-194
The <i>Summa Theologiæ</i> —The First Part, . . .	194-197
The Prima Secundæ, . . .	198-206
The Secunda Secundæ, . . .	206-212
The Franciscans.	
1. BONAVENTURA—His Life, . . . . .	212-215
His <i>Reduction of Arts to Theology</i> , . . .	215-222
2. DUNS SCOTUS—His Life, . . . . .	223-224
His Book <i>On First Principles</i> , . . . . .	224-233
3. ROGER BACON—His History and Persecutions, . . .	233-239
4. RAYMOND LULLY—His Life, . . . . .	239-244
His <i>Ars Brevis</i> , . . . . .	244-247
His <i>Lamentations of Philosophy</i> , . . .	248-251
CONCLUSION, . . . . .	251-253