

Bautain, Louis Eugène Marie

= AN =

E P I T O M E

OF THE

HISTORY OF PHILOSOPHY.

BRING

THE WORK ADOPTED BY THE UNIVERSITY OF FRANCE
FOR INSTRUCTION IN THE COLLEGES AND
HIGH SCHOOLS.

TRANSLATED FROM THE FRENCH,

WITH

ADDITIONS, AND A CONTINUATION OF THE HISTORY
FROM THE TIME OF REID TO THE
PRESENT DAY.

BY C. S. HENRY, D.D.,

PROFESSOR OF PHILOSOPHY AND HISTORY IN THE UNIVERSITY
OF THE CITY OF NEW-YORK.

IN TWO VOLUMES.

VOL. I.

NEW-YORK:

HARPER & BROTHERS, CLIFF-ST.

1842.

CONTENTS

OF

THE FIRST VOLUME.

PRELIMINARY REFLECTIONS.

Christian Views respecting the Origin of Science	Page 13
Division of the History of Philosophy	16

FIRST PERIOD.

ORIENTAL PHILOSOPHY.

Preliminary Observations	18
------------------------------------	----

INDIA.

PRIMORDIAL CONCEPTIONS.

Historical Notices	19
Exposition	20
Observations	22

PHILOSOPHICAL DEVELOPMENT	24
-------------------------------------	----

FIRST CLASS.

SYSTEMS CONFORMED TO THE DOCTRINE OF THE VEDAS.

1. Mimansa System. Historical Notices	25
2. The Vedanta System. Historical Notices	27
Exposition	28
Observations	32

SECOND CLASS.

SYSTEMS IN PART CONFORMED AND IN PART CONTRARY TO THE DOCTRINE OF THE VEDAS.

1. The Sankhya Systems. Sankhya of Kapila. Exposition	34
Observations	43
Yoga Shastra, or Sankhya of Patanjali	44
2. The Nyaya and Vaiseschika Systems. Historical Notices	45
Exposition	46
Observations	51

THIRD CLASS.

HETERODOX SYSTEMS OF THE DJAINAS AND BUDDHISTS.

	Page
Historical Notices	55
Exposition. Opinions of the Djainas. Of the Buddhists	56
Observations	58
General Observations on the Hindu Philosophy	60

CHINA.

PRIMORDIAL CONCEPTIONS.

Historical Notices	64
Exposition	65
Observations	67
 PHILOSOPHICAL DEVELOPMENT	
Lao-Tseu. Historical Notices	69
Exposition	71
Confucius. Historical Notices	74
Exposition	76
Observations	80
Principal Disciples of Confucius	81
Chinese Philosophers in Modern Times	82

PERSIA.

PRIMORDIAL CONCEPTIONS.

Historical Notices	83
Exposition	84
Observations	87

EGYPT.

Historical Notices	89
Exposition	90
Observations	92

CHALDEA, PHœNICIA.

Historical Notices	94
Exposition	95
Observations	ib.

SECOND PERIOD.

GREEK PHILOSOPHY.

Preliminary Observations	98
------------------------------------	----

FIRST EVOLUTION.

	Page
IONIC SCHOOL. Historical Notices	100
Exposition	101
Observations	105
ITALIC SCHOOL. Historical Notices	106
Exposition	107
Observations	110
Observations on the Ionian and Italic Schools	111
ELEATIC SCHOOLS	ib.
ELEATIC METAPHYSICAL SCHOOL. Historical Notices	112
Exposition	113
Observations	114
ELEATIC PHYSICAL SCHOOL. Historical Notices	115
Exposition	116
Observations	119
Observations on the two Eleatic Schools	ib.
INTERMEDIATE SCHOOL. Heraclitus and Empedocles. Historical Notices	122
Exposition	ib.
THE SOPHISTS. Historical Notices	124
Exposition	ib.
Observations	125

SECOND EVOLUTION.

Socrates. Historical Notices	126
Character of the Philosophical Reformation attempted by Socrates. Historical Notices	ib.

INCREASING PHASIS OF GREEK PHILOSOPHY.

I. Minor Schools: Essays towards the Organization of Philosophy	128
First Class. Antisthenes, or the Cynic School	129
Aristippus, or the Cyrenaic School	130
Second Class. Pyrrho, or the Skeptical School	131
Euclid, or the School of Megara	ib.
II. Great Schools: Organization of Philosophy	132
Plato. Historical Notices	ib.
Exposition	133
Observations	144
Epicurus. Historical Notices	147
Exposition	ib.
Observations	152
Aristotle. Historical Notices	153
Exposition	ib.
Stoicism. Historical Notices	162
Exposition	163
Observations	166

DECLINING PHASIS OF GREEK PHILOSOPHY.

	Page
I. Continuation of the Platonic School. Historical Notices	167
Exposition	168
II. Continuation of the Aristotelian School	171
III. Continuation of the School of Epicurus	172
IV. Continuation of the Stoic School	173
General Observations	175
Skeptical School. Historical Notices	176
Exposition	177
Observations	182
General Observations on Greek Philosophy	184

THIRD PERIOD.

PHILOSOPHY OF THE FIRST CENTURIES OF THE CHRISTIAN ERA.

FIRST CLASS.

PHILOSOPHICAL SPECULATIONS OPPOSED TO THE CHRISTIAN CREED.

FIRST SECTION. ORIENTAL DOCTRINES.

Gnosticism. Historical Notices	187
Exposition. Ideas common to most of the Gnostic Systems	191
Pantheistic and Dualistic Systems of Gnosticism	197
Dualism. Saturninus, Bardesanes, Basilides	ib.
Pantheism. System of Valentinus	199
Observations	200
Manicheism. Historical Notices	202
Exposition	203
Transformation of Pantheistic and Dualistic Modes of Thinking in Connexion with Questions purely Christian	205

SECOND SECTION. GREECO-ORIENTAL PHILOSOPHY.

Historical Notices	207
Plotinus. Porphyry	210
Iamblichus. Hierocles. Proclus	211
Exposition	212
Observations	219

SECOND CLASS.

SPECULATIONS IN GENERAL HARMONIZING WITH THE CHRISTIAN CREED.

Philosophy of the Fathers of the Church	221
Justin Martyr	222

	Page
Tatian	223
Irenæus. Hermias. Athenagoras. Tertullian	224
Clement of Alexandria	225
Works attributed to Dionysius the Areopagite	226
Origen	ib.
Arnobius. Lactantius	227
Augustine	228
Exposition. The Divine Unity	229
Observations	231
The Creation	232
The Trinity	237
The Logos or Divine Word in Relation to the Creation	238
Observations	239
Of Evil	240
Observations	243
Mind and Matter	246
General Observations	251

FOURTH PERIOD.

PHILOSOPHY OF THE MIDDLE AGES.

Transition from Ancient Philosophy to the Philosophy of the Middle Ages	254
Boëthius	ib.
John of Damascus	255
Philosophical Development in the Middle Ages	258
Arabian Philosophy. Historical Notices	ib.
Logical Works	257
Rationalistic School	258
Skepticism	262
Intuitive and Mystic School	263
New Development of Spiritualism. Materialism	264
Averroes	265
Material Pantheism	268
Observations	ib.
Philosophical Development among Christian Nations	269
FIRST EPOCH. Alcuinus. Scotus Erigena	272
SECOND EPOCH. St. Anselm. Roscelinus. Historical Notices	277
Exposition	278
William of Champeaux. Abelard. Historical Notices	282
Triple Reaction against the Abuse of Dialectics. 1. Contemplative School. Hugh and Richard of St. Victor	284
2. Recall to Positive Studies. Peter Lombard	286
3. Criticism of the Abuse of Dialectics. John of Salisbury	287
Pantheistic Systems. Amaury de Chartres. David de Dinant	288
Philosophy of the Middle Ages in its highest Ascension	289

CONTENTS.

	Page
Bonaventura. Historical Notices	299
Exposition	ib.
Thomas Aquinas	203
Exposition	294
THIRD EPOCH	305
1. The Want of Experimental Studies begins to be felt. Roger Bacon	306
2. Inconveniences of the excessive Attachment to Dialectics begins to appear. Duns Scotus. Raymond Lully	ib.
3. The Continuance of the Disputes between the Nominalists and Realists producing no Solution, makes felt the Necessity of seeking for another Order of Ideas, and other Points of View with respect to the Theory of the Human Mind	306
General Observations on the Philosophy of the Middle Ages	309