

THURSDAY, MAY 12, 2022

THE COMPARATIVE AND CONTINENTAL PHILOSOPHY CIRCLE
Fifteenth Annual Meeting
May 12–14, 2022
Tallinn, Estonia
Sponsored by the School of Humanities, Tallinn University



De Es, *Denken* (Thinking) from Philosopher's Stone series

All sessions will take place on the Tallinn University campus
in the Mare Building

THURSDAY AFTERNOON 12:00–13:00 Coffee and badge pick-up

THURSDAY AFTERNOON 13:00–13:45

Greetings and Announcements

Mare 218 (Tallinn Hall)

Jason M. Wirth, Seattle University, USA

Rein Raud, Tallinn University, Conference Host

THURSDAY AFTERNOON 14:00–15:30

Session 1 (Mare 213)

“Giacomo Leopardi and Early Daoists on Imagination and Existential Meaning,” Geir Sigurðsson, University of Iceland

“Seeing the World like a Sage: Mengzi on Cultivating Perception,” Franklin Perkins, University of Hawai‘i at Manoa, USA

Session 2 (Mare 649)

Book Panel: David Johnson, *Watsuji on Nature: Japanese Philosophy in the Wake of Heidegger* (Northwestern 2019)

Leah Kalmanson, University of North Texas, USA [remote]

Thorsten Botz-Borstein, Gulf University for Science and Technology, Kuwait

Respondent: David Johnson, Boston College, USA

THURSDAY AFTERNOON 15:45–17:15

Session 1 (Mare 213)

“Geography of Concepts: Matteo Ricci’s *mappa mundi* and the Alleged Sino-Babylonian Sources of European Monism,” Mateusz Janik, Polish Academy of Sciences, Poland

“How to Grapple with the Elusive: A Challenge to Contemporary Theories of Imagination from Japanese Aesthetics,” Uku Tooming, Tartu University, Estonia

Session 2 (Mare 649)

“Unthinking Experience: Some Remarks on Hegel’s Notion of Certainty,” Brigita Gelžinytė, Vilnius University, Lithuania

“Rhythms of Relational Time: Indigenous philosophy in dialogue with Western phenomenology,” Julian Evans, Western University, Canada

THURSDAY EVENING 17:45–19:00
KEYNOTE SESSION (Mare 218)

Introduced by Uku Tooming, Tartu University, Estonia

“In Search of a Post-Anthropocentric Ontology”

REIN RAUD
Tallinn University, Estonia

RECEPTION 19:00
Music by Helin-Mari Arder

FRIDAY, MAY 13, 2022

FRIDAY MORNING 9:00–10:30

Session 1 (Mare 213)

Book Panel: Rein Raud, *Being in Flux: A Post-Anthropocentric Ontology of the Self* (Polity, 2021)

Jason M. Wirth, Seattle University, USA

Jennifer Liu, Seattle University, USA

Respondent: Rein Raud, Tallinn University, Estonia

Session 2 (Mare 648)

“The Puzzle of Playful Matters in Nondual Śaivism and the *Sāmkhya Kārikā*: Reviving Sāmkhya’s *Prakṛti* through Goethe’s Organics,” Geoff Ashton, University of San Francisco, USA

“The Perhaps of Spirit and Being: Groundwork for the Dialectical Ontology of Rhythm,” Latheesh Mohan, IIT Delhi, India

Session 3 (Mare 649)

“Towards a Processual Concept of Unity: Comparing Nishida Kitarō and Muhammad Abduh,” Thorsten Botz-Bornstein, Gulf University for Science and Technology, Kuwait

“Plurality and the Other in Ramchandra Gandhi’s Hermeneutics of Being,” James Madaio, Czech Academy of Sciences, Czech Republic

FRIDAY MORNING 10:45–12:15

Session 1 (Mare 213)

“Merleau-Ponty and Dōgen: Negative Ocularcentrism and Creative/Destructive Visual Hermeneutics,” Adam Loughnane, University College Cork, Ireland

“Grammar and Ontology: Merleau-Ponty on Linguistic Relativism,” Hayden Kee, Chinese University of Hong Kong

Session 2 (Mare 648)

“Subjectivity and the Configuration of Temporality,” Guoping Zhao, Oklahoma State University, USA

“Journeys in Cross-cultural Philosophy of Religion: Areas, Approaches, Aims,” Timothy Knepper, Drake University, USA

Session 3 (Mare 649)

“Plato’s Tragicomic Ascent of the Soul,” Louis A. Ruprecht Jr., Georgia State University, USA

“Empty of Substance: Aristotle and *Śūnyatā*,” Matthew Swanson, Misericordia University, USA

FRIDAY AFTERNOON 12:15–13:45: Lunch on your own

FRIDAY AFTERNOON 13:45–15:15

Session 1 (Mare 213)

“Resituating Simone de Beauvoir on Reproductive Technologies,” Zairu Nisha, Ramanujan University, University of Delhi, India

“Beyond the Cave: Simone Weil’s Impolitical Plato,” Cristina Basili, Complutense University of Madrid, Spain

Session 2 (Mare 648)

“Why Buddhism is (Mostly) True: The Making of Integral Buddhism,” David Storey, Boston College, USA

“When Pacifying, Magnetizing and Enriching Fail, Take a Stab at Destroying: Skillful Action in Tibetan Buddhist Ethics,” Jessica Locke Loyola University Maryland, USA

FRIDAY AFTERNOON 15:30–17:00

Session 1 (Mare 213)

“Shinran and the Logic of Faith,” Sean McGrath, Memorial University, Newfoundland, Canada

“Pushed Forward by Lifted Hearts: On Stanislaus Lo Kuang’s Sino-Christian Philosophy of History,” Dawid Rogacz, Adam Mickiewicz University, Poznań, Poland

Session 2 (Mare 648)

“From the Lighthouse to the Butterfly: The Role of Shape Shifting as a Therapeutic and Instructional Device in the Works of Gloria E. Anzaldúa and Zhuangzi,” Karolin Mirzakhani, Kennesaw State University, USA
“Derrida’s (non)Daoist Khōra and Laozi’s (an)khōral Dao,” Shuishan Li, Boston College, USA

Session 3 (Mare 649)

“The Practice of Resistance and Faith: The Case of Emma Goldman,” Virginia Costello, University of Illinois, Chicago, USA
“Arendt’s *Krisis*,” Steven DeCaroli, Goucher College, USA

**FRIDAY EVENING 17:15–19:00
KEYNOTE SESSION (Mare 218)**

“A Double Life of Dialogue: *In Memoriam* Ueda Shizuteru Sensei”
Bret W. Davis, Loyola University Maryland, USA

Introduced by Bret W. Davis

“Global History of the Histories of Philosophy:
A New Field of Research”

ROLF ELBERFELD
Universität Hildesheim, Germany

FRIDAY EVENING 19:00 Dinner on your own

SATURDAY, MAY 14, 2022

SATURDAY MORNING 9:00–10:30

Session 1 (Mare 213)

“K(in)Vulnerability: Indigenous and Anthropocene Perspectives on Kin and Vulnerability,” Gerard Kuperus, University of San Francisco, USA
“The End and the Origin: Language as Time in the Speculative Fiction of Gene Wolfe,” Berndt Clavier, Malmö University, Sweden

Session 2 (Mare 648)

“Restor(y)ing Wisdom: The Role of Parables, Allegories, and Myth in Philosophy’s Narrative,” David Macauley, Penn State University–Brandywine, USA
“Being-in-the-World: Enhancing Connection through Imagination in Psychotherapy and Beyond,” Dominique Walmsley, Therapist and Independent scholar, USA

SATURDAY MORNING 10:45–12:15

Session 1 (Mare 213)

“Qufu City and Confucian Architecture,” Donia Zhang, Neoland School of Chinese Culture, Canada [*remote*]
“On Capitalism Fatigue: Deleuze and the Possible,” Boram Jeong, University of Colorado Denver, USA

Session 2 (Mare 648)

“The *Kōan* of Eternal Recurrence: Nietzsche’s *Amor Fati* and Albert Saijo’s Zensational Rhapsody,” Tim Freeman, University of Hawai‘i at Hilo, USA
“Finding One’s Way In, Finding One’s Way Out: Dōgen on Partiality and Entanglement,” Andrew Whitehead, Kennesaw State University, USA

SATURDAY AFTERNOON 12:15–13:30 Lunch on your own

SATURDAY AFTERNOON 13:30–15:00

Session 1 (Mare 213)

“Resuscitating Prophecy: Visionary Dreams, Signs and Precognition in Nietzsche’s *Zarathustra*,” Peter S. Groff and Maria Balcells, Bucknell University, USA
“Not One Power, But Two: Evil in the Cinema of Terrence Malick,” Jussi Backman, University of Jyväskylä, Finland

Session 2 (Mare 648)

Book Panel: *The Philosophy of Creative Solitudes*, ed. David Jones (Bloomsbury 2019)

Creative Solitudes, a short film with David F. Krell

“You Lonely *Farang*,” David Jones, Kennesaw State University, USA

“Thinking in Solitary Solidarity,” Gerard Kuperus, University of San Francisco, USA

SATURDAY AFTERNOON 15:15–16:45

Session 1 (Mare 213)

“Bioregionalism, Placality, and Territorialization: Placing Casey with Deleuze and Guattari,” Brian Schroeder, Rochester Institute of Technology, USA

“Place and Body as *Technē*: Some Reflections on Casey’s Philosophy of Place and the Place of Philosophy,” Timothy Engström, Rochester Institute of Technology, USA

Session 2 (Mare 648)

“Existence and Security,” Andrew Marquis, University of Kentucky, USA

“Against Technology? Heidegger and Daoism,” Steven Burik, Singapore Management University

Session 3 (Mare 649)

Book Panel: Thomas P. Kasulis, *Engaging Japanese Philosophy: A Short History* (Nanzan, 2018)

Bret W. Davis, Loyola University Maryland, USA

David Johnson, Boston College, USA

Graham Parkes, University of Vienna, Austria

Respondent: Thomas P. Kasulis, Ohio State University, USA [*remote*]

SATURDAY AFTERNOON 17:00–18:30

Session 1 (Mare 213)

“Overturning the Basis: Storehouse Consciousness, Affect and Practice,” Brad Park, St. Mary’s College of Maryland, USA

“After *Dharma*: Dialogue and Pluralism in the *Mahābhārata*,” Brian Black, Lancaster University, Great Britain

Session 2 (Mare 648)

Book Panel: Hans Ruin, *Being with the Dead: Burial, Ancestral Politics, and the Roots of Historical Consciousness* (Stanford, 2018)

“Caring for Our Care for the Dead,” Jason M. Wirth, Seattle University, USA

“The Death of the Self that is Not a Self,” Brian Schroeder, Rochester Institute of Technology, USA

Respondent: Hans Ruin, Södertörn University, Sweden

**SATURDAY EVENING 18:45–20:00
KEYNOTE SESSION (Mare 218)**

Introduction and presentation of the Compass Award by Jason M. Wirth

“The Anarchy of Courage”

MARCIA SÁ CAVALCATE SCHUBACK
Södertörn University, Sweden

CCPC GATHERING 20:00